THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

VOL. 5 DECEMBER, 1961 NO. 8

May you have
The gladness of Christmas
which is Hope;

The spirit of Christmas
which is Peace;

The blessing of Christmas
which is Love.

◆

Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, December 11, 1961
8:00 P.M.

THE BAGPIPE

Issued Month except July and August by
NEW BERN SCOTTISH RITE BODIES
New Bern, N. C.

C. A. SEIFERT.....*Editor*
FLORIE G. DILL.....*Asst. Editor*
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New Bern, N. C., December, 1961
Volume 5 Number 8

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FOR

A Merry Christmas

AND PROSPERITY AND HAPPINESS

IN THE

New Year

FROM THE ASSISTANT SECRETARY

CHARLES A. SEIFERT

On Friday evening, October 27, our genial and jovial secretary, Charles A. Seifert, while visiting his daughter in Asheville, was stricken with a heart attack. He was immediately placed in the Mission Memorial Hospital of that city, where he continues as a patient. It is likely that Brother Seifert will be there for sometime. Nevertheless, the reports from him are very encouraging. It seems that his indomitable constitution now comes to his support at a time when it is very much needed, and we are indeed fortunate that it is so. It is hoped that Charlie's progress will continue unabated and that he will be able to return to his home in New Bern and to pick up his work where he left off.

He was missed, of course, during the Reunion. No Reunion could possibly be the same without Charlie Seifert. Certainly, however, he would be pleased to know how beautifully the brethren cooperated in carrying out everything that they felt would be his desire. It would be impossible to single out any one individual as outstanding more than any other in this respect, because there were so many who unselfishly gave of their time and of their abilities to carry on the work which Charlie was unable to do. To these brethren, the Consistory is eternally indebted. That is a beautiful demonstration of the true Masonic spirit, and surely it would have warmed the heart of old Charlie to know how interested everyone was in doing what he felt would have pleased him. Good luck to you, Charlie. May you continue to progress and return to those who love you as quickly as possible.

ROBERT L. PUGH, 33°
Assistant Secretary

Bagpipe Skirls

Dear Brethren,

The bagpipe, along with all Scottish Rite Masons and thousands of other persons, has been mighty sad over not having Uncle Charlie around these last few weeks. His absence has created a mighty big vacancy in and around New Bern. Our hopes are that he will soon bring his cheerful self back in our midst and put a smile back on our faces. The bag is so downhearted that he's not sure he can blow a very cheerful tune this month, so he says. I spared his feelings by not saying what I was thinking. That was that I was yet to hear a bagpipe blow a cheerful tune. Anyway, whatever tone it may have, this entire concert is dedicated to Uncle Charlie, with the hope that he will continue to feel better and better every day, and that it might bring a chuckle or two from him.

Women give more time to beauty than education because no matter how stupid a man may be, he isn't blind.

A man was moving along a dimly lighted street when a stranger slipped from the shadows and stopped him.

"What do you want?" asked the man nervously.

"Would you be so kind," said the stranger, "as to give me, a poor fellow who is hungry and out of work, a little help? All I have in the world is this gun."

Two small boys put their hands side by side.

"Hah! Mine's dirtier than yours," said one.

"Well," said the other, "you're a year older'n me."

Now all we need is a credit card for the credit card bills.

Modern Paintings: Hanging is too good for them.

Two executives were discussing a colleague of theirs. "He has one very bad habit," one fellow observed. "He talks while you're interrupting."

There are other things in life besides money. However, they cost money.

The modern-day village blacksmith hired a new assistant. "Just pay close attention, and I'm sure you'll be all right," he assured the nervous young fellow. "Now first, I'll take this horseshoe from the forge and place it on the anvil. When I nod my head, you hit it with this big sledge."

The young assistant did just as he was told. Now he's the village blacksmith!

A small town is a place where everybody knows what everybody else is doing, but they need to read the paper to see if they've been caught at it.

"Mommy," asked the small child, "why doesn't Daddy have hair on his head?"

"Daddy thinks a great deal, dear."

"Why do you have so much hair on your head, Mommy?"

"Shut up and eat your breakfast."

Take a lesson from the clock. It strikes every hour of the day, but that doesn't make the hands stop working.

Don't itch for something you're not willing to scratch for.

Most folks know how to say nothing, but few know when.

Believe in your own ideas. But remember that other minds are working also.

And now to Uncle Charlie, and all of you, may the true Christmas spirit take possession of you and your hearts as this glad and joyous season arrives once more. For, the Christmas spirit causes the aged to renew their youth and to laugh in the old glad way, keeps romance alive in the heart of childhood and brightens sleep with dreams woven of magic, and causes the weary world to look up into the face of God, and for a moment forget the things that are small and wretched.

Your piper,

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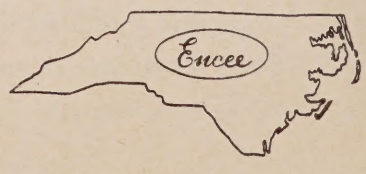

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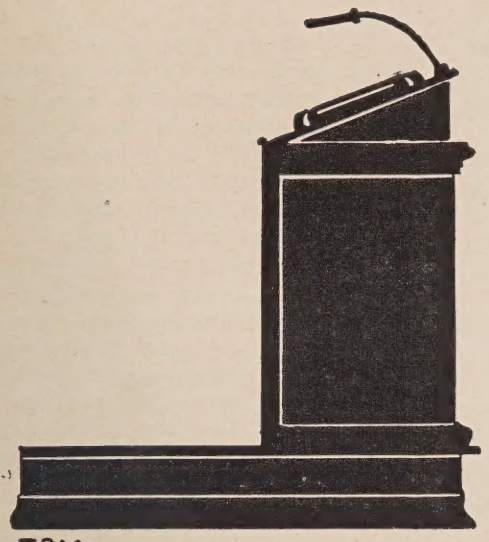

From The Classroom

BY R. L. PUGH, 33°, CLASS LECTURER

Allegory

SUBLIME PRINCE OF THE ROYAL SECRET

Thirty-Second Degree

By the time this issue of the *Bagpipe* reaches you, another Reunion will have become history and another class of candidates will have received the beautiful teachings of the degrees. Perhaps you will be interested in this discussion of the Thirty-Second Degree, because it describes the allegory that is depicted therein in a very beautiful manner. I therefore give it to you as quoted from the SCOTTISH RITE MAGAZINE of Chicago.

"An allegory is a narrative in which there is a literal and a figurative sense being intended by analogy to indicate the concealed one—the paramount idea.

"The Allegory of the 32°, S.P.R.S., depicts the actual ceremony of the elevation of a chosen aspirant to Knighthood practiced during the Medieval Ages.

"The utmost care was taken in the selection of a candidate for the Order. He was carefully enjoined by the canons; received in a Chapter, assembled in a chapel, where he was voted to be admitted. After a rigid catechism he advanced humbly to the Preceptor; made his pleas for admission into the Order, and was warned of its rigors.

"It being a religious and chivalric order, the suppliant vowed that he would defend the Christian cause and fight for the Holy Land whenever the occasion arose. Proof of his zeal, fidelity and valor was required by solemn ceremonies of the Church.

"The white habit, symbolic of baptism, represented the purity he must maintain. The alapa or stroke of knighting, denoted confirmation. The sponsors, designated the godfathers, gave to the new knight something of special favor.

"Austere fasts, penance, and a clean life were required. A vigil passed in a church, with no arms, save those given by his sponsors, and the most meagre food, was instituted, that the newly created knight might be tried against solitude and temptations of a worldly nature. Also to prove that he was able to undergo the fatigue required of a true knight. These vigils sometimes lasted for several days and nights.

"The allegory here portrayed is the culmination of the underlying thought of Scottish Rite Masonry, and is our traditional heritage of Chivalry and Symbolism."

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THE GARRY FARROW REUNION

The Garry Farrow Reunion is now history and one hundred twenty-one new Masters of the Royal Secret have been added to our membership lists. The Class, of course, gave to itself the title "The Garrason A. Farrow Memorial Class" in memory of our late, capable Director of the Work, Brother Garrason A. Farrow who passed away since our last Reunion. The Reunion was appropriately named and the Class certainly honored itself in the selection of such a title.

The Reunion had a number of distinguishing features which added greatly to the three days in which the Reunion was in progress. The first of these features was held on Tuesday evening during the dinner hour when the brethren who had been elected by the recent session of the Supreme Council to be elevated to the rank and decoration of the Knight Commander of the Court of Honour and also those who had been elevated to the rank and dignity of Sovereign Grand Inspector General, Honorary, were presented their caps signifying their election. This presentation was made during an interesting ceremony in which the Grand Master of Masons in North Carolina was introduced to the assembled brethren and in an appropriate address Most Worshipful Brother Brewer told them of the significance of the honor; that it was one which could not be bought; that it does not depend alone on the number of petitions an individual might bring in; but that its basis was entirely in unselfish service. After an interesting speech in this vein, the Assistant Secretary then presented each designate to the Grand Master, giving a brief biographical justification in support of the Supreme Council's action. The Grand Master then placed the cap upon the head of each recipient with a few well-chosen words.

Those receiving the red cap, signifying their election as Knight Commander of the Court of Honour are as follows:

William Lee Adams, Rt. 4, New Bern, N. C.

James Eugene Lewis, Havelock, N. C.

Reynold Slade Davenport, Jacksonville, N. C.

James Edward Blaylock, New Bern, N. C.

Jather McLawhorn, Vanceboro, N. C.

Earl McIntosh Noe, Beaufort, N. C.

James Jethro Gilbert, Greenville, N. C.

The following two brethren were nominated by the Enfield Bodies, having been assigned to them as a part of the area embraced by the New Bern Consistory.

Clifton Ryan Shuler, Rocky Mount, N. C.

Albert Eugene Hill, Murfreesboro, N. C.

Their caps were presented to them during the recent Reunion in Enfield by Most Worshipful Brother Watson N. Sherrod, 33°, P.G.M., and Secretary of the Enfield Bodies.

Another brother had been nominated by the Raleigh Bodies, since his membership with the lower Bodies is with them, although his Consistory membership is in the New Bern Bodies. One position had been assigned to them and they recommended Brother Nathan Philip Strause to receive the honor. His cap was presented to him during the recent Reunion of the Raleigh Bodies.

Elevated to the highest degree in the Scottish Rite were two of the New Bern Consistory's most outstanding members:

Charles Ronald Gray, Robersonville, N. C.

Richard Vincent McBryde, Fayetteville, N. C.

These two brethren had attended the October Session of the Supreme Council and had received their degree there.

The brethren receiving the investiture of the Knight Commander of the Court of Honour will be thus invested in Charlotte next Spring at a time to be announced later by Illustrious Thos. J. Harkins, Sovereign Grand Inspector General in North Carolina and Past Sovereign Grand Commander of the Ancient and Accepted Scottish Rite for the Southern Jurisdiction.

On Wednesday evening the Memorial Service for Brother Farrow was held during the Dinner Hour. The Memorial Address was delivered by Most Worshipful Brother William J. Bundy, 33°, Past Grand Master. In his usual masterful manner, Most Worshipful Brother Bundy directed attention to the many fine contributions to the cause of Freemasonry which were a part of the life of Brother Farrow. Following his beautiful tribute an oil portrait of Brother Farrow was unveiled by his Granddaughter Claire, and her husband, Warren Holt. It was announced that the Court of Honour, of which Brother Farrow had long been a member, has expressed a desire to sponsor this Memorial Occasion, and that through their efforts, not only was the oil portrait presented, but also a large monument was being placed upon the grave of Bro. Farrow, suitably inscribed. Furthermore, two bronze plaques were being presented, one of them to be placed beneath the portrait which was to be located in the hall on the first floor; the other plaque to be placed over the Director's Office door on the third floor. The Director's Office was dedicated to the memory of Brother Farrow. After a Memorial Prayer by Brother Dick Lucas, the service was ended and the brethren then proceeded with the degree work.

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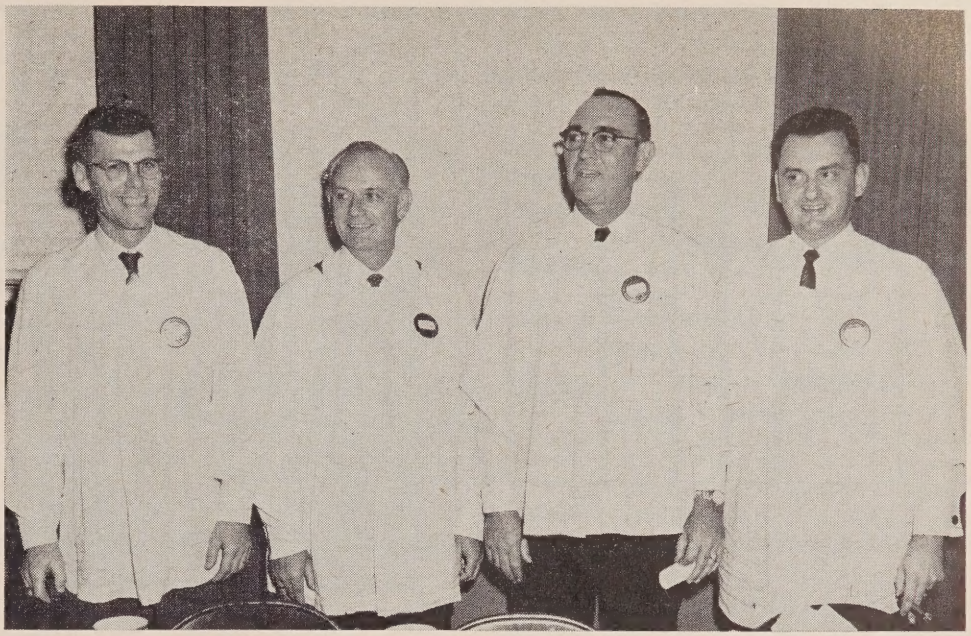
On Thursday Evening during the Dinner Hour, the Garrason A. Farrow Memorial Class was in charge and their officers were seated at the Head Table, with all other members of the Class occupying the center tables. Brother H. R. Peterson of Fort Bragg had been elected President and he then presented his fellow officers: Brother A. C. Rice of Cherry Point, Vice-President; Brother Norman R. Pollard, Secretary-Treasurer; and the Rev. and Brother Chas. H. Mewborn of Havelock, Orator. Mrs. J. R. Chadwick, Worthy Matron of Craven Chapter No. 129, Order of the Eastern Star, whose members had labored so faithfully and diligently in the preparation and serving of the meals, was also seated as a guest of honor at the head table and was recognized by the President as he presented her with a gift from the Class for her Chapter. Mrs. Chadwick graciously responded and expressed her appreciation for the gift, emphasizing also the great delight her members have in the association with Scottish Rite Masons during these three days.

President Peterson, after presenting tokens of appreciation to the Class Marshal and the Class Lecturer, then presented the Class Lecturer with a check from the Class in the amount of $103.10 to be given to the Scottish Rite Fellowship Foundation Fund for North Carolina. It was explained that this gift will be added to the principal sum of the Foundation, the income from which is used to award a year's Fellowship to some Post Graduate Student of North Carolina to enter the School of Political Science at George Washington University. The Lecturer expressed his keen delight in the interest the Class had manifested in this worthy project.

Service Award Medals and 32° Caps were then presented to those brethren who had earned them. Following the benediction by Brother Dick Shinkle, the Garry Farrow Reunion came to an official close.

It should be noted also that during the Reunion, Brother Cliff McCotter, 32°, K.C.C.H., had assumed responsibility for the preparation of a telegram with a tremendous number of signatures affixed thereto to be sent to our genial and efficient and sorely-missed Secretary, Charlie Seifert, who continued ill in Memorial Mission Hospital, Asheville, N. C. So diligently did Brother McCotter pursue his job that he obtained almost 250 names.



Officers The Garry Farrow Memorial Class. l to r—Arthur C. Rice, Vice-President; Rev. Charles H. Mewborn, Orator; Herman H. Pollard, Secretary-Treasurer; and Harry Rex Peterson, President.

Needless to say, Brother Charlie was overwhelmed when he received it and acknowledged it at once. Greetings were also acknowledged from Ill. Brother Harkins, advising the brethren of a visit he had made to the hospital to see Bro. Seifert.

It was a very successful Reunion. The Secretary's absence was very prominent at every turn, but the degree of cooperation on the part of many brethren to perform his duties was something that would have thrilled the Secretary's heart and made him even more proud of New Bern Consistory No. 3.

Confucius say: When man right, nobody remember. When man wrong, nobody forget.

NOTE

There is not sufficient space in one issue of the BAGPIPE to provide biographical data of all of the new Thirty-Thirds and K.C.C.H.'s, but such sketches will be included in future issues of the BAGPIPE as we introduce them in the same manner in which we have been presenting our members of the Court of Honour.

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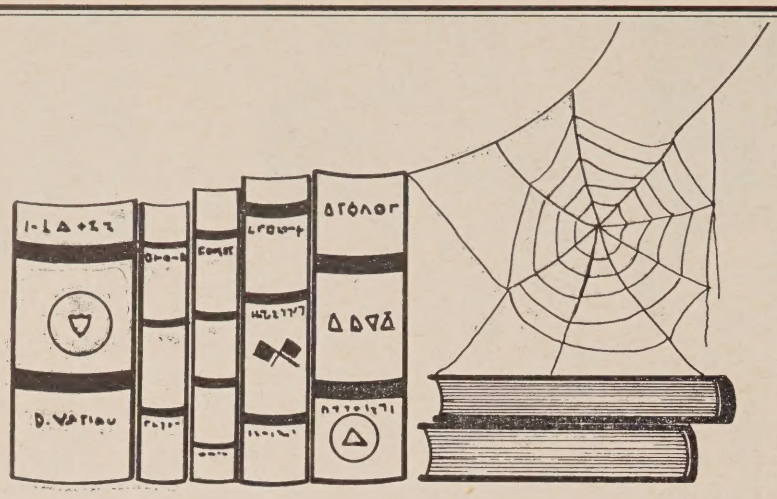

TEMPLE TOMES

In all its simplicity, Masonry is beautiful. It is beautiful to him who beholds it and more beautiful to him who lives it. Even as a great temple is beautiful in its stately grandeur, so is human character when it has a solid foundation and is as immovable as the firm base of a mighty temple.

No temple is ever builded without first digging deep for solid rock or stone, and then doing endless research that its architecture might be as nearly perfect as the builders can make it. Masonry, in its speculative form requires deep researches that the superstructure will be safe and well anchored. Masonry has rich and lasting beauty which must be sought out, and increasingly so. Its beauty is so fittingly symbolized in the building of King Solomon's temple on Mt. Moriah in the southeast area of the city of Jerusalem.

Though the temple was destroyed by Nebuchadnezzar, King of Babylon in 588 B.C. (II Kings 25:9) as Jehovah had told Solomon (I Kings 9:6), it has lived on in the message it spoke to man, and still speaks. For instance, let's take a page from history.

"Solomon began to build the temple in the fourth year of his reign, on the second month, which the Macedonians call Artemisius, and the Hebrews Jur, five hundred and ninety-two years after the Exodus out of Egypt; but one thousand and twenty years from Abraham's coming out of Mesopotamia (between the rivers) into Canaan, and after the deluge one thousand four hundred and forty years; and from Adam, the first man who was created, until Solomon built the temple, there had passed in all three thousand one hundred and two years. Now that year on which the temple began to be built was already the eleventh year of the reign of Hiram; But from the building of Tyre to the building of the temple, there had passed two hundred and forty years.

"Now, therefore, the king laid the foundations of the temple very deep in the ground, and the materials were strong stones, and such as would resist the force of time; these were to unite themselves in the earth, and become a basis and a sure foundation for that superstructure which was to be erected over it; they were to be so strong, in order to sustain with ease those vast superstructures and precious ornaments, whose own weight was to be not less than the weight of those other high and heavy buildings which the king designed to be very ornamental and magnificent. They erected its entire body, quite up to the roof of white stone; its height was sixty cubits (90') and its length was the same, and its breadth 20." (30 ft.) Josephus' Antiquities.

In ancient masonry, the cornerstone of a building was that foundation stone which was put down first and so firmly set that from this corner stone all other measurements were taken. In today's buildings the cornerstone, which we so ceremoniously lay is only a symbol of the great cornerstone of our historical temple on Mt. Moriah. It is the stone from which we take our moral lessons, such as upright and plumb, perfectly squared, and of such material as would resist the force of time—forces such as might cause us to lose our uprightness, our trueness to plumb, our 90 degree relations with all men, and our material (mettle) soundness, that even changing conditions and time cannot erode.

To all grades of craftsmen it is fascinating to note the sure foundation of Solomon's temple. These stones were great and heavy stones. After the destruction of the temple, some of these stones were used to build the second temple, started by Ezra, rebuilt (or remodeled) by Herod. Even today in the old city of Jerusalem some of these huge stones are still there. A traveler might see some of these massive stones, roughly 90 ft. long and 10 ft. thick. Think of it—these stones formed the foundations very deep in the ground, and so fitted in with the natural rock of Mt. Moriah that they "were to unite themselves in the earth, and become a basis and a sure foundation . . ."

This is what Peter was alluding to when he wrote the lines we love so well to quote: "Ye also, as lively (living) stones, are built up a spiritual house . . .". (1st Peter II:53. This means that we are to grow together as one in spirit.

The very next verse reads "Wherefore also it is contained in the scripture, behold, I lay in Sion (Jerusalem) a chief cornerstone, elect, precious (Isa. 28:16) and he that believeth on Him shall not be confounded."

Masons everywhere love to quote from Paul's second letter to the Corinthians wherein he says "For we know that if our earthly house of this tabernacle (tent or temple) were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

We who write this page ask ourselves "Are we building a beautiful temple? Will the Master approve our masonry? It it by the plumb? By the chief Cornerstone? Most of all—is our "house (temple) not made with hands" founded on the Rock?

Sometime, during this Christmastime, we'll all find a time, "a quiet hour," a time to think on these things.

—Tom McCrea

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"With Mouth To Ear"

Clyde McCarver, 32°

THANKSGIVING IS A VIRTUE

Far too much ingratitude prevails in our modern world. Often we are confused as to what we ought to be thankful for! Thinking of the various proclamations of thanksgiving, I find that we often are called upon to acknowledge the things of a tangible nature. We give thanks that we have been given and for the pleasure of having—the satisfaction of possessing.

It is my conviction that we ought to give thanks, not only for those things which we can handle and feel; but also for the fact of living—living in all its better aspects. We ought to center our gratitude for those intangibles which mean life itself. Some people have become so materialistic in their way of looking at life that they see little connection between God and personal existence. Men have always acknowledged the existence of some sort of divine being. You and I, who can look back upon the blessings which have accrued to us as a people and who have enjoyed the providential care and unfailing support of our Heavenly Father will want to come before Him with unmistakable expressions of gratitude. Should not Masons thank God for the repeated times He has lifted our feet out of the clay and set them upon the solid rock of ages? Shall we not praise Him that there is a place where the lowest as it is in man's sinfulness and weakness meets the highest in God?—A place and a moment where the infinite and eternal Father flings His compassionate arms about the most discouraged and fallen child to say: "You were meant to be a workman in the Temple. I will indeed put a new song in your heart."

The world is uneasy and jittery today, amidst the rockets, atomic powers, and vast potential for destruction that prevails all around the globe. There is little point in looking for some means by which to protect ourselves and our world from atomic powers of destruction until we have taken the fear out of the hearts which comes from the knowledge that we are sinful and imperfect. Masonry leads us to see our imperfections. She takes us through the valleys of inventory and introspection. But, if we allow her—through the leadership of God—she will bring us to the knowledge of triumph over error, falsehood, bigotry, hate, fear, and the multitude that wars against the

Clyde McCarver, 32°

best that is within a man. We ought to be eternally grateful that such potential possibilities lie within the heart and mind of every human being—more especially among Masons.

One has given us food for thought when he said "Our faith has become a God without wrath, calling a man without sin, to a kingdom without judgment, through a Christ without a cross." We need once again, whatever our faith or creed, to get back to a fellowship with the Grand Architect of the Universe which is undiluted and undefiled! Only then shall we truly render thanksgiving to Him to whom all honor, power, and glory are justly due.

Man is certainly the greatest problem of the Twentieth Century. We have mastered, to a marvelous degree, the world of science with the promise of more and greater miracles to come. We are learning more and more to control the forces of nature. The realm of human nature is still unconquered. With all our material possessions and mechanical progress, we have not learned how to truly live. We are learning to master everything but ourselves! Pascal, in his unique way, expressed the thought this way: "What a chimera is man! What a novelty! What a monster, what a chaos, what a contradiction! Judge of all things, imbecile worm of the earth, depository of truth, a stink of uncertainty, an error; the pride and refuse of the universe! Know then, proud man, what a paradox you are to yourself!" He shall always be a paradox until we allow the power of God to untangle the mess we have made of our lives. Then, and only then, shall we render acceptable thanksgiving to God. Masonry teaches this in every degree.

How shall we do this? First, disengage your thoughts from things that detract them and lift them up to some high place where great things can be distinguished from small things. If there is a great thread which runs throughout Scottish Rite Masonry it is that a man must stretch his soul if he would enlarge his vision. Until man can, in some sense, think the thoughts of God he has missed the great lessons. The quality of every human life is determined by the quality of the object to which he is bound by love and affection. Man is not only formed of the dust; but, he is formed in the image of God. God has set eternity in his heart. He is born to climb high places in his thought, affections, plans and purposes. He is then to descend to the level of his fellowmen and serve them in the name of God.

If we insist on closing our eyes to the countless gifts of God and to dwell upon the misdeeds and short-comings of men, our hearts will not be inclined to gratitude. If we are given, even passing, glances at the great gifts of God, then we will be ready to join with all our hearts in the Psalmists praise: "O give thanks unto the Lord for He is good: for His loving kindness endureth forever."

None of us is an expert at glorifying God for all His benefits. But, we know well enough how it ought to be done. Our only reasonable service of gratitude to God is to follow Him.

"Since from His bounty I receive such
proofs of love divine,
Had I a thousand hearts to give
Lord, they should all be thine."

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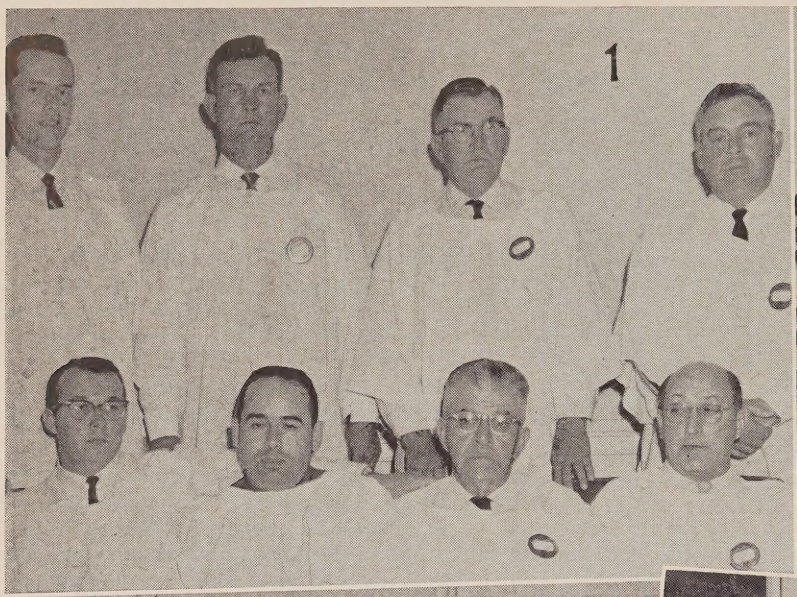

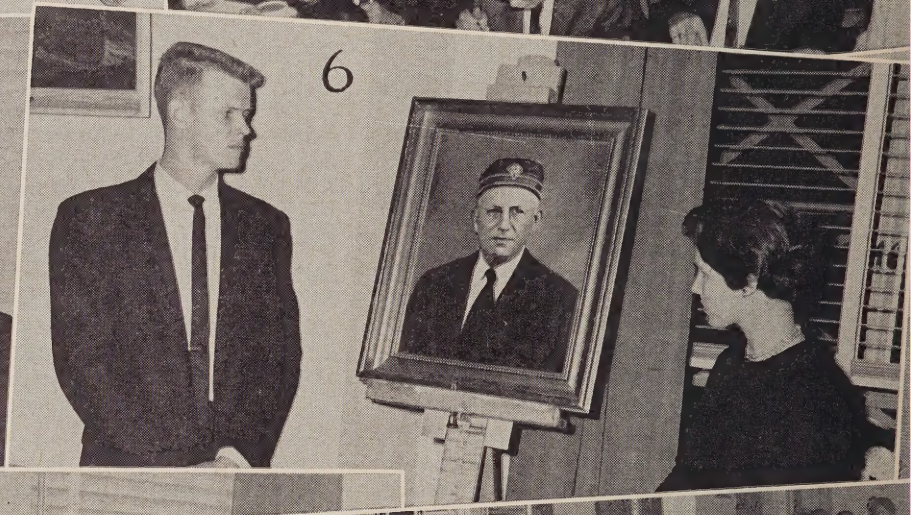

1. Candidates from Enfield Bodies who joined the class after the 18°.
2. A portion of those assembled for the Memorial Service.
3. Mrs. Clare Farrow Holt, who unveiled the portrait of her grandfather, Brother Farrow.
4. James W. Brewer, 33°, Grand Master, and Harvey W. Smith, 33°, Past Grand Master.
5. Wm. J. Bundy, 33°, Past Gr
6. Mrs. Clare Farrow Holt, gra
7. Owen W. Lemmon, 32°, K.C
8. T. J. Mitchell, III, 32°, K.C.

UNION - - NOVEMBER 14, 15 and 16, 1961

Master, and Richard H. Lucas, 32°, K.C.C.H.
laughter of Brother Farrow and her husband, Warren Holt.
H. and Clif L. McCotter, 32°, K.C.C.H.
l. and his daughter and son-in-law, Mr. and Mrs. Holt.

9. W. J. Bundy, 33°, P.G.M., delivering the Memorial Address.
10. Those seated at the head table.
11. A. A. Kafer, 33°, B. F. Gillikin, 33°, and Robert L. Pugh, 33°.
12. C. T. Midyette, Jr., 33°, and W. C. Moore, 33°.

HERE, THERE AND YONDER

"HANDLES"

ED BLAIR, 33°, Vanceboro, N. C.

Not long ago a preacher in St. Louis, Missouri wrote briefly of his reflections after going into a hardware store, to buy some wooden handles. "A hardware store is as fatal to me as a millinery store to a style-conscious woman. The other day I picked up four wooden handles, two were for files, one was for a chisel and the other one for a sickle. My mind went on," he said, "to the handles by which we get hold of the big things in life. Prayer is the handle to communion with God. Voting is the handle for citizenship."

In reality it is extremely difficult to move any large object or thing without a handle. We must begin somewhere—but where? The best place to start is where we are. In trying to move a mattress around it is a hard job; for most of them have no handles. It is just as hard to make a contribution to the welfare of a church, or a school, or the welfare of a community, if we do not have a definite handle by which to take hold. We must certainly look for the acts and deeds by which we can take hold of the job in a manner that counts.

We need to take hold of the handles of Scottish Masonry, if it is to be meaningful to us, and it should. Service and Participation are the handles to this movement. There are no other handles by which you can move it. It is a Movement that we can serve, that we can participate in; and we must, if we are to grow and if the Movement is to grow in us.

We have a noble example of what I am trying to say—Our own beloved Secretary Charlie Seifert knew where the handles were and as a result the Consistory itself has grown to a point that it has far outstripped all others. No comparison is necessary, for none can be found. There is no other city of equal size with which to compare the New Bern Consistory. It surpasses those others far beyond our size.

Our faithful and beloved Secretary is now ill, recuperating from a heart attack, perhaps in some measure the result of his constant and continuous grasp of the handles of Service and Participation in Scottish Masonry. Hundreds of us have been the recipients of his work at the handles.

I know and I realize fully that were it not for his efforts in handling script, for teaching in the schools of our fine county, I would not have taken this Movement when I did. I might not have had the pleasure of laboring in my feeble way in the quarries of this wonderful Movement and I might have been denied the unsurpassed fellowship of some of the finest Brethren and friends in the world.

Ours is a lay Movement so conceived and so dedicated. It was never intended for one or even a small group of a faithful few to do it alone. With the handles of Service and Participation, each one of us within the confines of this Consistory can make Scottish Masonry the moving force that it was supposed to be for us and for the Movement.

My prayers and my hopes now are twofold: the rapid recovery of our beloved Secretary Charlie and that we, the Brethren, wherever we are, will follow his beautiful example of using the handles of Service and Participation to elevate and ennoble our own lives in addition to the furthering of our Consistory.

DOWN ONSLOW WAY

By Reynold Davenport

The esteem in which Brother Charlie Seifert is held by all who know him is amply evidenced by the vast number of phone calls from brethren inquiring about his current illness. Very few men can evoke the best wishes and prayerful hopes of so many.

The Onslow-Lejeune Scottish Rite Club has been advised by the local hospital administrator that the Consistory's Deep Therapy X-ray Machine will be in actual operation by the time this issue of THE BAGPIPE is in print. Dedicated to the cause of suffering humanity, this valuable machine has lain idle far too long, and its idleness has caused great concern throughout the Consistory membership. It has also caused considerable embarrassment for Brother George Roberts and those other brethren who have worked so hard to bring the benefits of deep therapy to the Onslow-Lejeune area. It can be hoped that the results of actual machine operation will be such as to overshadow the disappointments occasioned by the long delay.

New officers of The Onslow-Lejeune Scottish Rite Club were elected in October. Each year the officers of the club spend a lot of time and effort trying to wring out of the club its full potential. But they do not get enough help from we members, and the club as a consequence has never yet made the contribution to Scottish Masonry of which it is capable. If every one of us will give the officers our full support, if we will each of us spend just one hour a month really working on club projects and promoting Scottish Masonry, then we will see some outstanding results. Attendance at club meetings

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could easily be tripled, the number of Onslow-Lejeune candidates at each Reunion could be more than doubled, and The Scottish Rite could be a glowing beacon for every Mason in the county. All these things, and more, are possible or they are impossible, depending strictly upon just how much you and I are willing to repay on our debt to Scottish Masonry.

I am anxiously awaiting the day when Missouri will decide to emulate the Tar Heel State and attempt to bring home the battleship which bears its name. Major incident in the final berthing of The North Carolina occurred when she gave a floating restaurant a bump with her rear. It is not likely that the Mighty Mo" could penetrate the upper reaches of Huckleberry Finn country without resorting to something more than a similarly unladylike gesture.

Each fall I solemnly promise myself that I have attended my last football game, have watched my last game on TV, and have listened to my last game on radio. I determine to read no game accounts in the newspapers and to refuse to entertain the subject of football in any conversations. All this because the game of football (next to women) is the most frustrating and utterly baffling thing I have ever tried to figure out. The team that has nothing, has shown nothing, and promises nothing, will rise up and slaughter the best eleven cooking. There is only one reliable consistency in the whole setup. Whatever team I pull for will lose. I pulled for one team through a twelve game losing streak one time. I finally gave up on them and they promptly won four straight. So . . . I again blessed them with my warm support and they took off on another losing streak. My ability to thus jinx a team is so pronounced that one high school coach used to insult me every time we met. He didn't want me pulling for his team.

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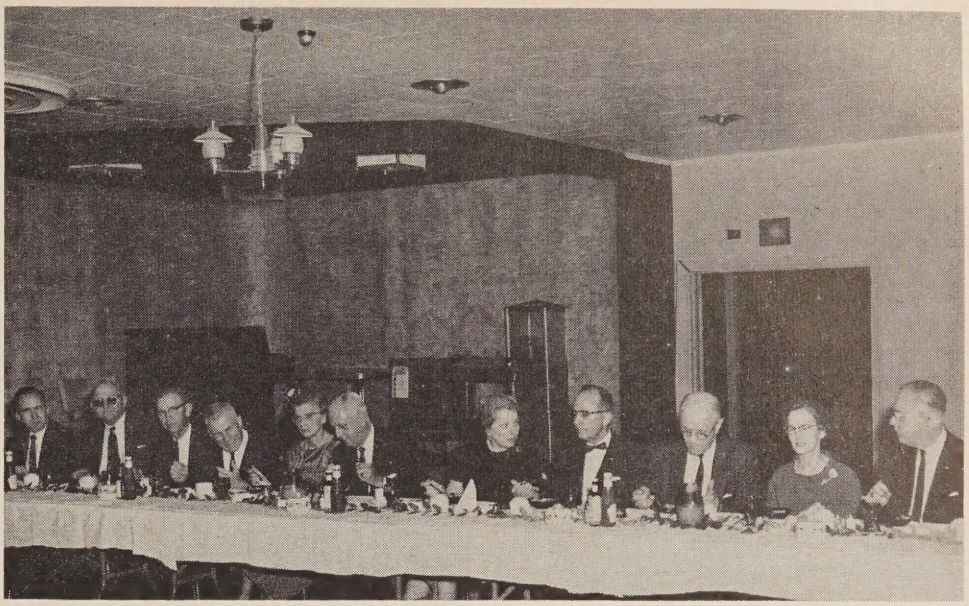

Speaker's Table, Fort Bragg Ladies' Night

FORT BRAGG LADIES' NIGHT

On Wednesday night, October 25th, we had another very successful party at Fort Bragg, and the enthusiasm on the part of our members and guests was certainly an inspiration!

Brother C. Wallace Jackson, 32°, K.C.C.H. was a splendid Toastmaster and the invocation was rendered by Col. John O. Woods, 32°, Chaplain.

A delicious meal was served consisting of Tomato Juice Cocktail, Roast Beef Au Jus, Baked Potato, Green Beans, Tossed Salad, Rolls, Ice Cream and Coffee, and after the wonderful meal Brother Clyde Harrell, 32°, Master of Fort Bragg Lodge #667, gave the address of welcome and made everyone feel thoroughly at home.

Brother R. V. McBryde, 33°, District Deputy Grand Master, 13th Masonic District, introduced the speaker of the evening, Brother Robert L. Pugh, 33°, Past Grand Master, who gave an excellent and inspiring address.

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LADIES' NIGHT PARTY ELIZABETH CITY

On November 1st the dining hall of Eureka Lodge was filled to capacity when 330 Masons and their ladies were guests of New Bern Consistory at the annual ladies' night party.

Brother F. W. Clark, 33°, acted as toastmaster and after a moment of silent prayer Robert F. Spence, K.C.C.H. gave the Invocation, directed especially for our most beloved secretary Brother C. A. Seifert, 33°, who was unable to be with us for this party because of illness, and whom we missed greatly.

Our Sisters of Elizabeth City Chapter No. 44 O.E.S. served a delicious turkey dinner with all the trimmings.

Brother W. M. Smith, 32°, K.C.C.H., welcomed the gathering for the Consistory and Walter T. Kirby, 32°, K.C.C.H., responded for the group. The Elizabeth City High School Glee Club Ensemble provided the entertainment and did a fine job, with Terry Owens doing the solo singing.

Officers of the Elizabeth City Scottish Rite Club were introduced: President, S. A. McPherson, Jr.; vice-president, C. L. Garrett; secretary-treasurer, L. S. Bell, Jr. Our District Deputy Grand Master, Malachi Burgess, was also recognized.

In the absence of Brother Seifert, Toastmaster Clark introduced Rev. Lauren R. Sharpe, 32°, as the speaker of the evening. Rev. Sharpe was a newcomer to this part of our jurisdiction, but after hearing his message on Masonry, it was agreed that we were most fortunate in having him with us.

A letter sent to the Scottish Rite leaders in various areas, from R. L. Pugh, 33°, Assistant Secretary, was read to the assembly to remind them of Brother Charlie, and to inspire them into working for a class of 200 at the coming reunion.

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Brother Lauren Sharpe, 32°, of Kenansville, N. C., speaker of the evening, Elizabeth City Ladies' Night.

Brother Francis W. Clark, 33°, Toastmaster Elizabeth City Scottish Rite Party.

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A glimpse of the "happy throng" at the Elizabeth City Party.

ONSLOW-LEJEUNE SCOTTISH RITE CLUB

Onslow-Lejeune Scottish Rite Club elected 1962 officers during the regular meeting held on October 23. Meeting in the Duchess Restaurant in Jacksonville, the club elected Ed Rader to succeed outgoing President Hubert Hargett. J. L. Flowers was elected vice-president, and Leonard Suls was elected secretary-treasurer.

The club was honored with the presence of several distinguished Masons at this meeting, including Brothers A. A. Kafer, 33°, W. C. Moore, 33°, and C. T. Midgette, 33°, all of New Bern, and Marion Ross, 33°, Armond Baggett, 33°, and Edward Warren, 32°, all of Wilmington.

Following the recognition of distinguished guests and the transaction of routine business, Mr. Grady Johnson, Administrator of the Onslow County Hospital, gave the club a report on the progress being made toward final installation of the Consistory's Deep Therapy X-ray Machine. The many delays in final installation which have been encountered have caused concern and disappointment, and it was therefore relieving and heartening to hear from Mr. Johnson that the machine will begin operation in November.

Brother Baggett addressed the club on Scottish Rite Masonry, following which the meeting was closed with prayer.

The next meeting will be called (probably in January) by President Rader.

THE ROCKY MOUNT SCOTTISH RITE CLUB

The Rocky Mount Scottish Rite Club held their regular Fall meeting at Melton's Barbecue on Wednesday evening, October 11th, and with an excellent attendance. A delicious supper, consisting of barbecue, fried chicken and all the trimmings was fully participated in before the beginning of the brief business meeting.

At this meeting new officers of the club were elected with the following results: Clifton R. Shular, 32°, K.C.C.H., President; S. D. Fuller, 32°, Vice President; M. J. Stokes, 32°, Secretary-Treasurer. These new officers assumed their duties at this meeting. Brother Thos. R. Easterling, the retiring president of the club, gave an interesting talk on the Scottish Rite Degrees.

The club voted to issue membership cards to the members with a charge of a fee of $1.00. In previous meetings of the club all Scottish Rite Masons had been invited to the meetings but it is impossible for the secretary to keep track of all Scottish Rite Masons here. We extend a cordial invitation for new members to join the club and receive a membership card for only $1.00. There are no annual dues. Visitors are always invited to these meetings if in good standing in the Scottish Rite Bodies. Twenty-five members were issued membership cards at this meeting. Our next meeting will be held in March, 1962.

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LADIES' NIGHT, COLERAIN, N. C.

Certainly one of the nicest parties we have had this Fall was the one held at Municipal Building in Colerain on October 31st. The party was attended by a large crowd of Scottish Rite Masons, their wives and guests and Brother Robert S. Holley acted as Toastmaster and kept the party "moving" in a very affable manner! The invocation was rendered by the Methodist Minisaer, after wwhich Brother H. R. Perry, 32°, D.D.G.M., Second Masonic District, welcomed the members and their guests.

A delicious dinner was served consisting of Baked Country Ham, Butterbeans and Corn, Candied Yams, homemade Hot Rolls, and assortment of pies and coffee.

Several vocal selections were rendered which were received with much enthusiasm and from the applause received the entertainment was thoroughly enjoyed by all present.

Brother V. J. "Bill" Spivey introduced the speaker of the evening, Brother Ed Blair, 33°, of Vanceboro, N. C., who gave a splendid talk on Scottish Rite Masonry. Brother Ed was certainly "at his best" and was well received by the members and guests. Besides being an exceptionally good speaker, his nice personality helps give the feeling of good fellowship that we have at our Scottish Rite parties!

Several out-of-town guests were present: Brother Watson Sherrod, 33° Secretary of the Enfield Bodies together with three other Brethren from Enfield, also Brother Dick Lucas, 32°, K.C.C.H. and Brother Raymond Leggett of Plymouth. Also present was the Hon. C. Wayland Spruill from Windsor. Attending the party from New Bern were Brother Jake Chadwick and Mrs. Chadwick and Brother Neil Vester.

1961 SERVICE AWARD MEDAL AND CAP WINNERS

Service Award Medals Winners
Fall Reunion Nov. 14, 15 and 16

Oscar C. Brock	Kinston, N. C.
Norman E. Clark	Fort Bragg, N. C.
Barton L. Hairr	Fort Bragg, N. C.
Wm. C. Hammond, Jr.	Lumberton, N. C.
Randolph M. Whitford	Bridgeton, N. C.
Jesse R. Smith	Greenville, N. C.
Bascom E. Miller	Pollocksville, N. C.
Charles T. Potter	New Bern, N. C.
Fred W. Pander	Havelock, N. C.
Harry V. Ranhorn	Elizabeth City, N. C.

32° Cap Winners
Fall Reunion Nov. 14, 15 and 16

James L. Gaskill	Ocracoke, N. C.
Lindsey E. Barber	Elizabeth City, N. C.
Burton J. Branch	Havelock, N. C.
Oscar C. Brock	Kinston, N. C.
John W. Donnelly	Cherry Point, N. C.
Herman G. Arnold, Jr.	Eliz. City, N. C.
Washington W. King	Sneads Ferry, N. C.

(A Service Award Medal is awarded for getting 5 Petitions during any four consecutive Reunions.)

(A 32° Cap is awarded for getting three Petitions during any 4 consecutive Reunions.)

Oscar C. Brock of Kinston won a Service Award Medal and a 32° cap at this Reunion, having brought in nine Petitions, for which he was given special commendation at the final banquet.

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OCRACOKE LADIES' NIGHT PARTY

A Scottish Rite Ladies' Night Party was held on the Island of Ocracoke on Thursday, September 28, having been postponed a week because of Hurricane Esther. Brother Dick Lucas, K.C.C.H. from Plymouth was the principal speaker. In his inimitable style Brother Dick presented Scottish Rite Masonry in a short impressive speech. He not only "sold" some of the 28 prospective Scottish Masons present but he won the hearts of the wives and ladies present.

The one and only Brother Charlie was much in evidence on the island. He and his party, consisting of his wife and Brother Jake Chadwick and his wife, toured this historic place and delighted themselves with the delicious food served here.

The party from New Bern came over on the Sea Level Ferry the afternoon of the party and remained overnight until the following afternoon when they returned to the mainland in the company of Captain Marvin Howard of the "Sea Level".

Fifty-two guests and dignitaries from the New Bern Consistory were present for the lovely banquet which was served at the Ocracoke Restaurant. Turkey headed the delicious menu prepared in Ocracoke style.

The congenial secretary of the New Bern Consistory emptied his bag of jokes on the islanders and then started out with, "Now boys, we want a class of two hundred . . ." It looks as if this tiny piece of land between the Pamlico Sound and the Atlantic Ocean is going to do her part, according to the Reverend R. D. Shinkle, Pastor of the Methodist Church there, who was Master of Ceremonies for the party. He reports that he has several petitions already.

Chief Benjamin O'Neal of the Coast Guard Station at Ocracoke gave the invocation and Brother Neafie Scarborough, 32°, introduced the distinguished guests. Following Brother Charlie's words of wisdom, "Three Lads and A Lass" presented entertainment in song. Brother Felix Fleig gave the benediction.

We will be hearing more from this outpost of Scottish Rite Masonry when November Reunion rolls around.

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Harry L. Mann, 32°.....Vice-President
Audrey B. Hardison, 32°.....Secretray-Treasurer

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William Bunch, 32°.....Secretary-Treasurer

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C. M. Thomas, 32°.....Vice-President
K. D. Stewart.....Secretary-Treasurer

THE GARRASON A. FARROW CLASS

(Counties from which they came)

Beaufort	1
Buncombe	1
Camden	3
Carteret	2
Craven	27
Cumberland	12
Dare	1
Durham	6
Edgecombe-Nash	3
Halifax	2
Hertford	1
Hyde	4
Jones	4
Lenoir	10
Martin	3
Moore	1
Northampton	3
Onslow	7
Pamlico	4
Pasquotank	5
Pender	1
Perquimans	3
Pitt	12
Wake	1
Washington	1
Wayne	1
Wilson	1
Lynnhaven, Va. (armed forces)	1
Total	121

Merry Christmas
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To Our New Initiates

GARRASON A. FARROW CLASS—INITIATED FALL REUNION—NOV. 14, 15, AND 16 ,1961

4° through 14°

Claude J. Walton ..... Grifton, N. C.

4° through 30°

Richard Corbitt Stroud ..... Pink Hill, N. C.

19° through 32°

Albert Russell Sumner ..... Woodland, N. C.
Walter Eugene Tisdale ..... Conway, N. C.
William Valentine White, Jr., Roanoke Ropids, N. C.
Robert Henry Archer ..... Roanoke Rapids, N. C.
Bonnie McCoy Cahoon ..... Rocky Mount, N. C.
Woodrow Wilson Drake ..... Rocky Mount, N. C.
Tandy Walker Fitts, Jr. ..... Rocky Mount, N. C.
Glenn Mason Fleetwood ..... Ahoskie, N. C.
Earl H. Peterson ..... New Bern, N. C.
Bernard Marvin Rawlings ..... Conway, N. C.

31° through 32°

William Thomas Coman ..... Durham, N. C.
Clifton Hugh Edwards ..... Greenville, N. C.
Jessie Willard Gay ..... Zebulon, N. C.
Mark Allen Hicks ..... Durham, N. C.
Wayne Powell Hutchins ..... Durham, N. C.
Wyatt Tyson Martin ..... Durham, N. C.
Malbourne Keith Nash ..... Durham, N. C.
Arby Clyde Tally ..... Durham, N. C.

4° through 32°

John Foster Hopkins ..... Fort Bragg, N. C.
Rufus Wilfred Hopkins ..... Elizabeth City, N. C.
Marvin Wyche Howard ..... Ocracoke, N. C.
Claude Lebernian Hughes ..... New Bern, N. C.
Vannie Loyce Hughey ..... Elizabeth City, N. C.
Freeman Everette Ireland ..... Lowland, N. C.
Morris Weaver Jones ..... Fort Bragg, N. C.
Percy Jones ..... Maysville, N. C.
Albert Joseph Keech, Jr. ..... Arapahoe, N. C.
Lyman Dale Knop ..... Fayetteville, N. C.
William Deroy Landing, Jr. ..... Hertford, N. C.
Albert Wayne Leary ..... Belcross ,N. C.
Lester Leroy Lewis ..... Fayetteville, N. C.
Harold Brinkley Lilley ..... Greenville, N. C.
Archibald George Lloyd ..... New Bern, N. C.
Halbert Murphy Lowder ..... Robersonville, N. C.
James Edward Mallard, Jr. ..... New Bern, N. C.
Lynwood Page Meadows ..... Pollocksville, N. C.
Charles Hall Mewborn ..... Havelock, N. C.
Elwood Marvin Moore ..... Vanceboro, N. C.
Clarence Alford McCullough ..... Jacksonville, N. C.
David Leo Nance ..... Trenton, N. C.
Wesley D. Parrish ..... Kinston, N. C.
Harry Rex Peterson ..... Fort Bragg, N. C.
Robert Duval Philpott ..... Lynnhaven, Va.
Nathan Leroy Piner, Jr. ..... New Bern, N. C.
Norman H. Pollard ..... Greenville, N. C.
James Harold Poplin ..... Havelock, N. C.
Ezra Robert Powell ..... Havelock, N. C.
H. L. Redding ..... Jacksonville, N. C.
George McCoy Respess ..... Greenville, N. C.
Arthur Clarence Rice ..... Cherry Point, N. C.
Jesse Durwood Rice ..... New Bern, N. C.
Jesse Robert Rice ..... New Bern, N. C.
Noah Carlton Rice ..... Arapahoe, N. C.
Zeffie Mead Roberts ..... Arapahoe, N. C.
Cleo Kenneth Adams ..... New Bern, N. C.
Carlton Stephen Ashby ..... Havelock, N. C.
Wilbur Norwood Austin ..... Manteo, N. C.
John Eldon Ball ..... Havelock, N. C.
Charlie Sears Bartlett ..... Camden, N. C.
James William Bean ..... Jacksonville, N. C.
Albert Isaac Blumenthal ..... Fort Bragg, N. C.
Lee Donald Bratton ..... Newport, N. C.
William J. Brewer ..... Cherry Point, N. C.
Joseph Brooks ..... Tarawa Terrace, N. C.
Charlie Thomas Brown ..... Jacksonville, N. C.
James Bernice Bryant ..... Havelock, N. C.
Ernie Edward Bunn ..... Deep Run, N. C.
Francis Marion Burgess ..... Camden, N. C.
William Edward Burnette ..... Jacksonville, N. C.
Eugene Benjamin Bush ..... Cameron, N. C.
Jesse Logan Byrne ..... Wilson, N. C.
Charles Lester Clance ..... Fort Bragg, N. C.
Elisha Harris Cooper ..... Elizabeth City, N. C.
Calvin Arrestis Coston, Jr. ..... Hampstead, N. C.
Robert Lowell Cover ..... Havelock, N. C.
Ivey Coward ..... Greenville, N. C.
Francis Valmont Cyr ..... Havelock, N. C.
Hallet Swinson Davis ..... Jamesville, N. C.
Thomas Oliver Dotson ..... Plymouth, N. C.
Bedford Calvin Dowty ..... Morehead City, N. C.
Arthur Eugene Enlow ..... Greenville, N. C.
Elisha King Esham ..... Ocracoke, N. C.
Ernest Donald Eubanks ..... Grifton, N. C.
John Ivan Gallop ..... Ocracoke, N. C.
James Cornelius Grimes ..... Stokes, N. C.
Henry Glenn Hardee ..... Greenville, N. C.
Vance Leslie Harper ..... Kinston, N. C.
Benjamin Raymond Harrison ..... Trenton, N. C.
John Kinsey Heath ..... Kinston, N. C.
Leslie Ivan Hill ..... Deep Run, N. C.
Zack Dennis Robertson, Jr. ..... Hertford, N. C.
Kermit Reed Robinson ..... Ocracoke, N. C.
Theodore Rose ..... Elizabeth City, N. C.
Earl LaVaughn Russell ..... Cherry Point, N. C.
Louis Clayton Rutan ..... Fort Bragg, N. C.
Durwood McCoy Sanders ..... Richlands, N. C.
Grover Harold Sawyer ..... Washington, N. C.
Johnnie Sheppard ..... Pink Hill, N. C.
John Braswell Smith ..... Deep Run, N. C.
Mark Louis Smith ..... Deep Run, N. C.
William Carter Smith ..... Greenville, N. C.
William Hoke Smith ..... Greenville, N. C.
William Reynolds Spight ..... Williamston, N. C.
Carson Douge Spivey ..... Hertford, N. C.
Frank Burton Starr, Jr. ..... Cherry Point, N. C.
Lewis Edward Starr ..... Fort Bragg, N. C.
Russell Albert Stewart ..... Fort Bragg, N. C.
John Junior Swett ..... Goldsboro, N. C.
Richard Stanley Togerson ..... Cherry Point, N. C.
Harold Marcellus Tyndall ..... Deep Run, N. C.
Kenneth Ellroy Wagner ..... Fayetteville, N. C.
Robert Lee Ward ..... New Bern, N. C.
William Mathias Whaley ..... Shiloh, N. C.
Martin Alvah Wheeler ..... New Bern, N. C.
Stanley Stevenson White ..... Elizabeth City, N. C.
William Whitehill ..... Cherry Point, N. C.
Garland Lee Williams ..... New Bern, N. C.
John Everette Wood ..... Bridgeton, N. C.
David Yonis ..... Fort Bragg, N. C.

MINUTES OF THE GARRASON A. FARROW MEMORIAL CLASS

New Bern Scottish Rite Bodies—Fall Reunion November 14, 15, 16, 1961

Tuesday afternoon, November 14, 1961, the class of candidates receiving the beautiful degrees at the Fall Reunion of the New Bern Scottish Rite Bodies, held its first business session in the classroom under the direction of Lecturer Brother Robert L. Pugh, 33°. Upon motion duly made, seconded and carried the class was named the Garrason A. Farrow Memorial Class in memory of Brother Garrason A. Farrow, 32°, K.C.C.H., of New Bern, N. C., who passed away June 1, 1961. The class by unanimous vote requested that acknowledgment be made before the assembled Brethren of their appreciation of the honor of having been named the Garrason A. Farrow Memorial Class and that although the majority of the class never had the privilege of knowing him or of being associated with him, yet it recognizes the splendid work being done by the degree teams during this Reunion as being a part of the fruits of his dramatic skill and organizational ability. For this heritage the class is deeply grateful.

The following officers were elected:

President—Harry Rex Peterson, Fort Bragg, N. C.

Vice-President—Arthur C. Rice, Cherry Point, N. C.

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Secretary-Treasurer—Herman H. Pollard, Greenville, N. C.

Orator—Charles Hall Mewborn, Havelock, N. C.

A collection was taken up from members of the class and gifts or contributions were made to the Order of the Eastern Star, to the Class Marshal, Brother Thomas J. Slate, 33°, and to the Class Lecturer, Brother Robert L. Pugh, 33°. The class went on record as being intensely interested in the splendid work being done by the N. C. Scottish Rite Fellowship Foundation in providing a fellowship annually to some worthy post graduate student in North Carolina for a year's work and study in the school of political science at the George Washington University in Washington, D. C. This being a project sponsored by the Scottish Rite Masons in North Carolina, the class expressed its desire to participate by contributing the sum of $103.10 to be applied to the Foundation funds.

Thursday night, November 16th, the program was turned over to the class, at which time Brother Peterson expressed the thanks of the class to the ladies of the Eastern Star for their work in preparing and serving the excellent meals. Mrs. J. R. Chadwick, Worthy Matron of Craven Chapter No. 129, O.E.S., responded, saying it was a real pleasure to be of service to these newly made Scottish Rite Masons and that she hoped they got as much pleasure out of the meals as she and her fellow members of the Eastern Star did in preparing and serving them.

President Peterson expressed the thanks of the class for the fine degree work put on by the various teams of the Consistory and for the fine spirit of fellowship and cooperation shown by the members of the New Bern Consistory present at the Reunion. His fellow officers expressed their thanks for the splendid meeting and the cooperation received from everyone, after which an enjoyable address was delivered by the Class Orator, Brother Charles H. Mewborn.

Through President Peterson the class pledged themselves to do their very best not only to be back for the Spring Reunion in April, but also to bring one or more candidates with them. After this the meeting was closed with a prayer.

NORMAN H. POLLARD,
Secretary-Treasurer

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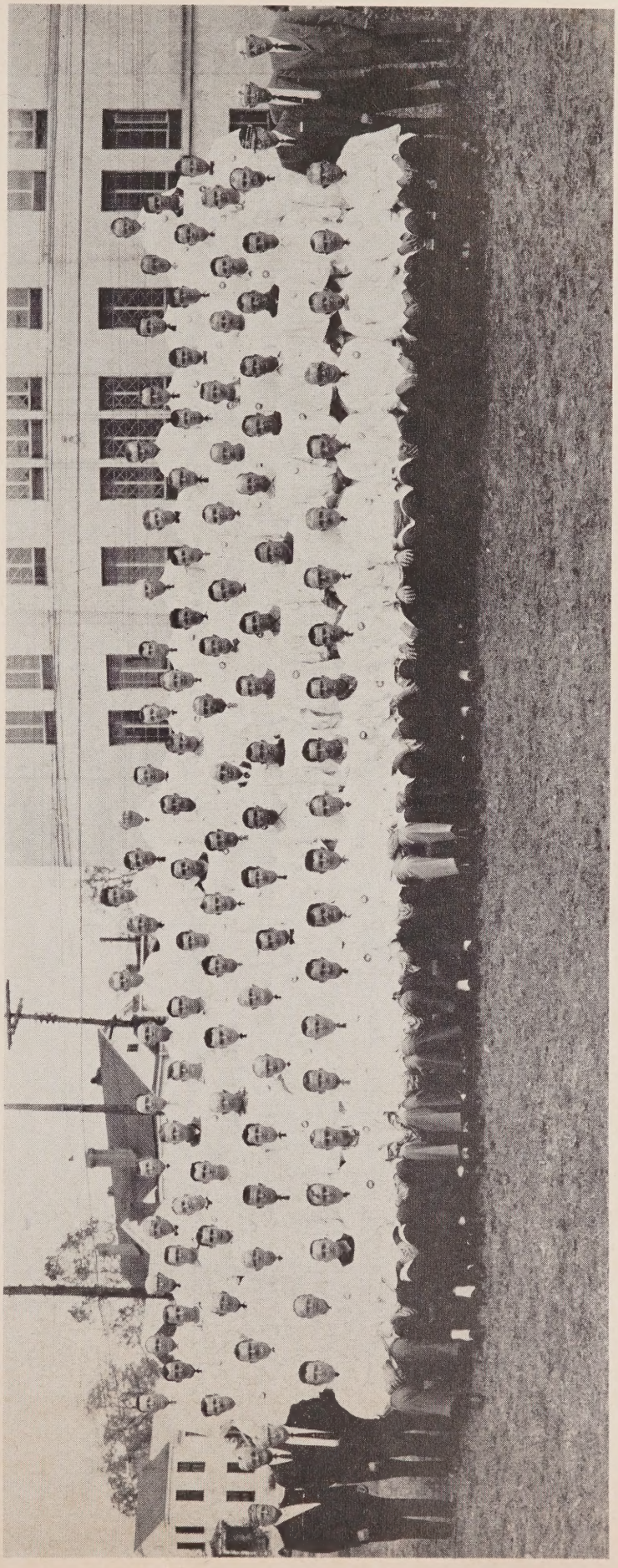

THE GARRASON A. FARROW MEMORIAL CLASS—Fall Reunion—November 14, 15 and 16, 1961

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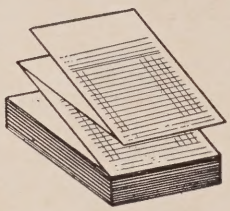
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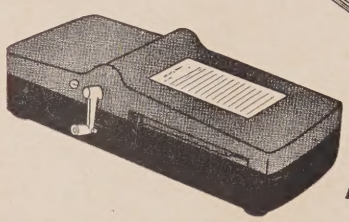
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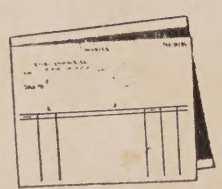
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